

VICINITY MAP (NTS)

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD
C1	39.81'	475.00'	4°48'09"	19.92'	N 47°06'34" W	39.80'

LINE	BEARING	DISTANCE
L1	N 49°30'38" W	39.31'
L2	S 50°02'29" E	7.71'
L3	S 18°50'16" W	11.10'
L4	S 48°15'00" E	7.84'
L5	S 43°36'25" E	18.34'
L6	S 78°49'34" E	9.72'
L7	S 34°13'49" E	13.29'
L8	N 81°28'09" E	7.58'
L9	S 20°23'26" W	20.92'
L10	S 24°05'13" E	15.03'

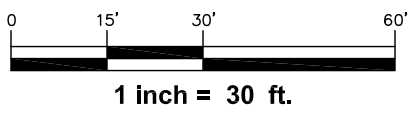
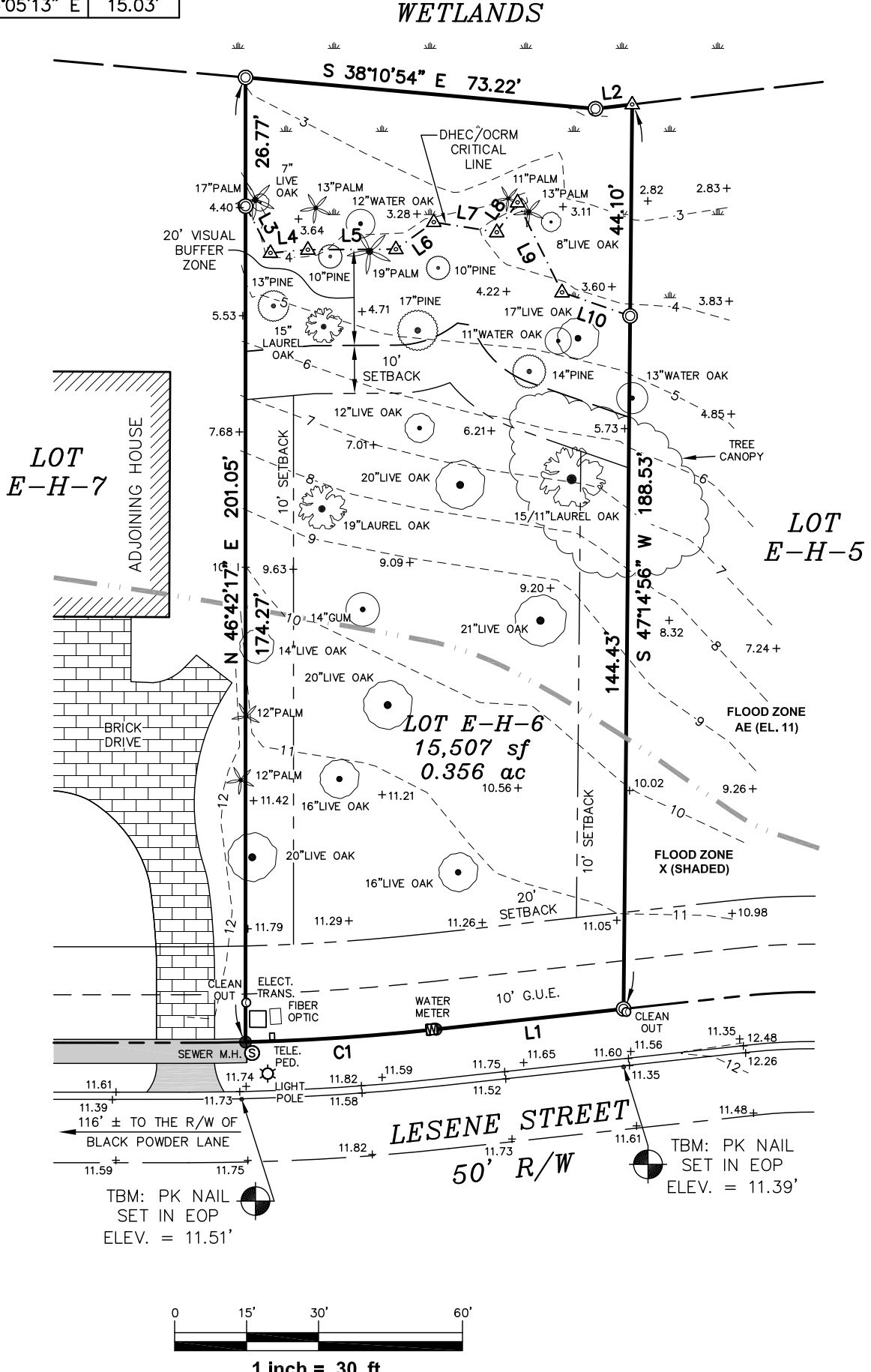
REFERENCES:
 1) PLAT BY THOMAS & HUTTON,
 DATED OCTOBER 4, 2016.
 RECORDED IN PLAT CABINET S
 PAGE 56q, BERKELEY COUNTY
 RMC.

NOTES:
 1) AREA WAS DETERMINED BY
 THE COORDINATE METHOD.
 2) ANYTHING SHOWN OUTSIDE
 THE DEFINED BOUNDARY IS FOR
 DESCRIPTIVE PURPOSES ONLY.
 3) THE PUBLIC RECORDS
 REFERENCED ON THIS PLAT ARE
 ONLY USED AND/OR NECESSARY
 TO THE ESTABLISHMENT OF THE
 BOUNDARY OF THIS PROPERTY.
 THEY ARE NOT AND DO NOT
 CONSTITUTE A TITLE SEARCH.
 4) DISTANCE SHOWN HEREON ARE
 HORIZONTAL GROUND DISTANCES.
 5) NO SUBSURFACE OR
 ENVIRONMENTAL INVESTIGATION
 OR SURVEYS WERE PERFORMED
 FOR THIS PLAT. THEREFORE THIS
 PLAT DOES NOT REFLECT THE
 EXISTENCE OR NONEXISTENCE OF
 WETLANDS, CONTAMINATION, OR
 OTHER CONDITIONS WHICH MAY
 AFFECT THIS PROPERTY.
 6) FRONT BUILD TO LINE IS 20',
 SIDE SETBACKS ARE 10' AND THE
 REAR SETBACK IS 10' OFF THE
 20' VISUAL BUFFER ZONE.
 7) ALL ELEVATIONS ARE BASED
 ON NAVD 88 DATUM. BASE FLOOD
 ELEVATIONS ARE BASED ON NAVD
 88.
 8) NO LAND OR OTHER AREA IS
 DEDICATED FOR PUBLIC USE BY
 THIS PLAT UNLESS A DEDICATION
 IS EXPRESSLY STATED HEREON.

FLOOD NOTE:
 THIS PROPERTY IS LOCATED IN
 FLOOD ZONE X (SHADED) & AE
 (ELEV. 11) AS SHOWN FROM FEMA
 FLOOD MAP PANEL NO.
 45015C0720E, EFFECTIVE DATE:
 DECEMBER 7, 2018.

LEGEND

- ⊙ - IRON FOUND (5/8" REBAR W/ CAP)
- - IRON SET (5/8" REBAR)
- △ - CALCULATED POINT
- +7.86 - SPOT ELEVATION
- ADJOINER LINE
- - - RIGHT-OF-WAY
- - - CENTER LINE
- - - EASEMENT LINE (AS DESCRIBED)
- - - SETBACK LINE
- - - BUFFER LINE (AS DESCRIBED)
- - -9- - - CONTOUR LINE
- - - CRITICAL LINE
- - - FLOOD LINE
- █ - CONCRETE



CRITICAL LINE CERTIFICATION

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS, BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

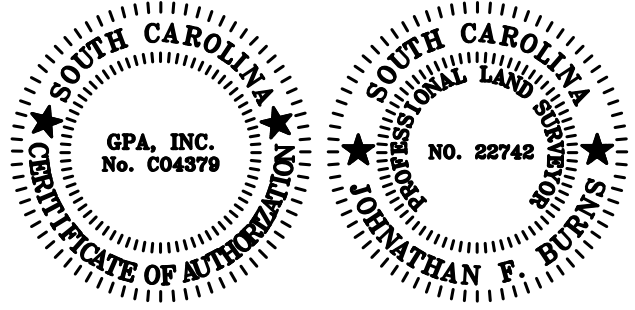
SIGNATURE _____ DATE _____
 THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE YEARS FROM THE DATE OF THIS SIGNATURE, SUBJECT TO THE CAUTIONARY LANGUAGE ABOVE.

I, JOHNATHAN F. BURNS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH CAROLINA, HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN. THIS SURVEY IS NOT VALID UNLESS EMBOSSED WITH AN ORIGINAL SURVEYOR'S SEAL. THIS SURVEY HAS BEEN DONE WITHOUT THE BENEFIT OF REVIEWING A CURRENT TITLE SEARCH. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 30TH DAY OF JUNE, 2020.

Johnathan F. Burns
 JOHNATHAN F. BURNS, PLS-22742

JOB NO. 205108

PREPARED FOR
MICHAEL & GIANINE ESPOSITO
 LOT 6, PARCEL E, BLOCK H
 DANIEL ISLAND SUBDIVISION
 469 LESNES STREET
 TMS NO. 272-05-00-003
 LOCATED IN THE CITY OF CHARLESTON
 BERKELEY COUNTY, SOUTH CAROLINA
 JUNE 24, 2020 SCALE: 1" = 30'



JOB NO. 205108
TOPOGRAPHIC SURVEY



GPA INC.
 SERVING SOUTH CAROLINA
 AND NORTH CAROLINA
 CHARLESTON SC CORP OFC
 281 TREELAND DR. STE B
 LADSON SC 29456
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