

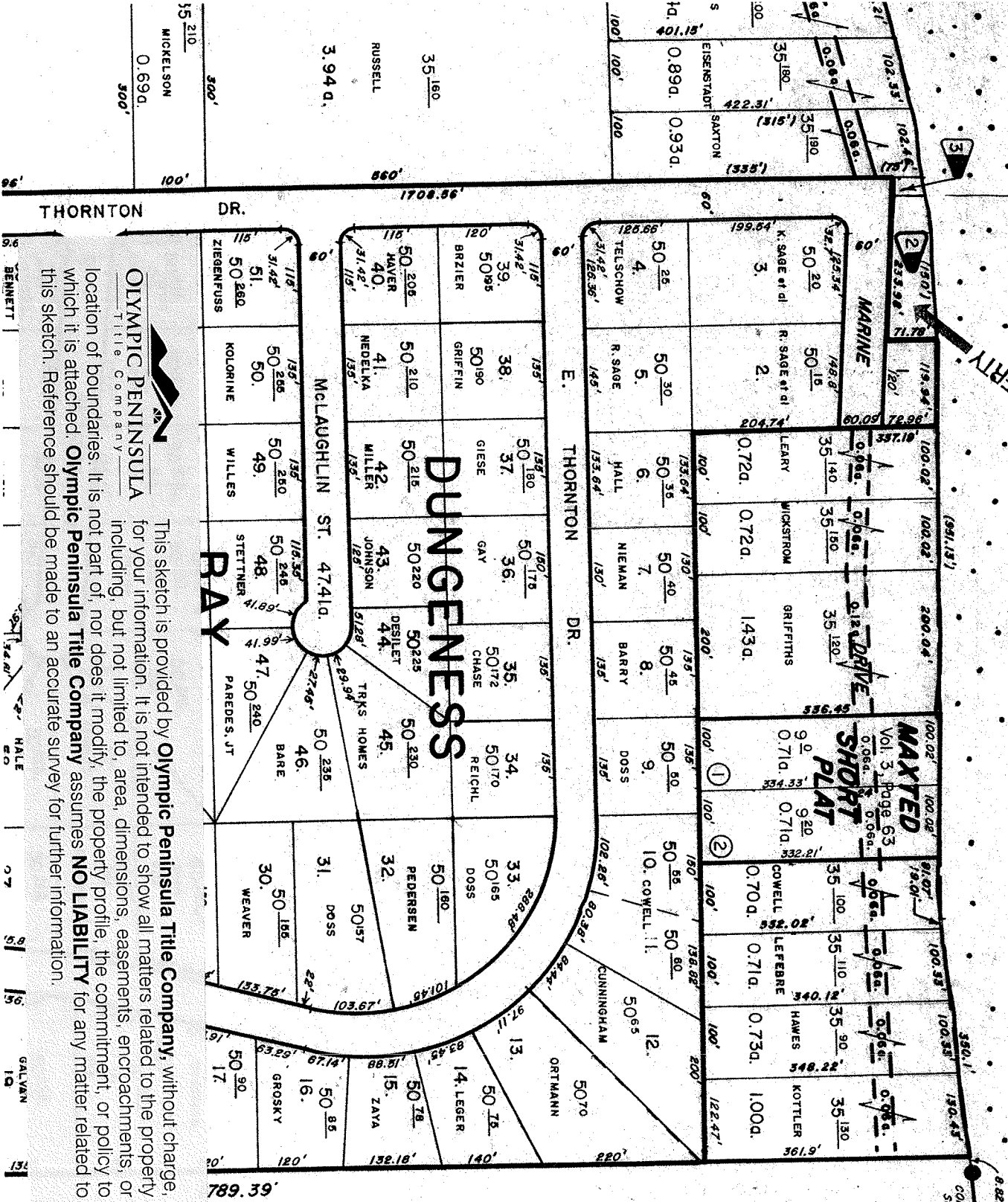
VESS

BAY

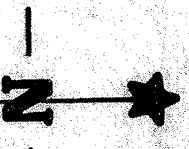
SUBJECT PROPERTY

Pt. 35 50
U.S.F. & W.S.

107.32d. Tot
SCALE: 1"=20'



CONG. MON.
SW. BY U.S. FISH
& WILDLIFE SERVICE
1960



CLALLAM CO
ASSESSOR

4 FEBRUARY 1972
REV. 5 APR. 1972
23 JUNE 1972
20 OCT 1972
28 MAR 1973
17 APRIL 1973
15 APR '75wb
3 JUNE '75wb
12 JAN '76wb
28 JULY '76DWg
14 MARCH 1977Den
18 SEPT 1977 Sg
15 JULY 1977 Sg
19 MAY 1981 Sg
23 DEC. 1991 BAW

JOINS 43126SE



OLYMPIC PENINSULA
TITLE COMPANY

This sketch is provided by Olympic Peninsula Title Company, without charge, for your information. It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not part of, nor does it modify, the property profile, the commitment, or policy to which it is attached. Olympic Peninsula Title Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

35 210
MICKELSON
0.69d.
300'
100'

THORNTON DR.
1708.86'

RUSSELL
3.94d.
35 160

35 160
SAXTON
0.29d.

35 80
SAXTON
0.03d.

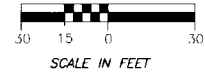
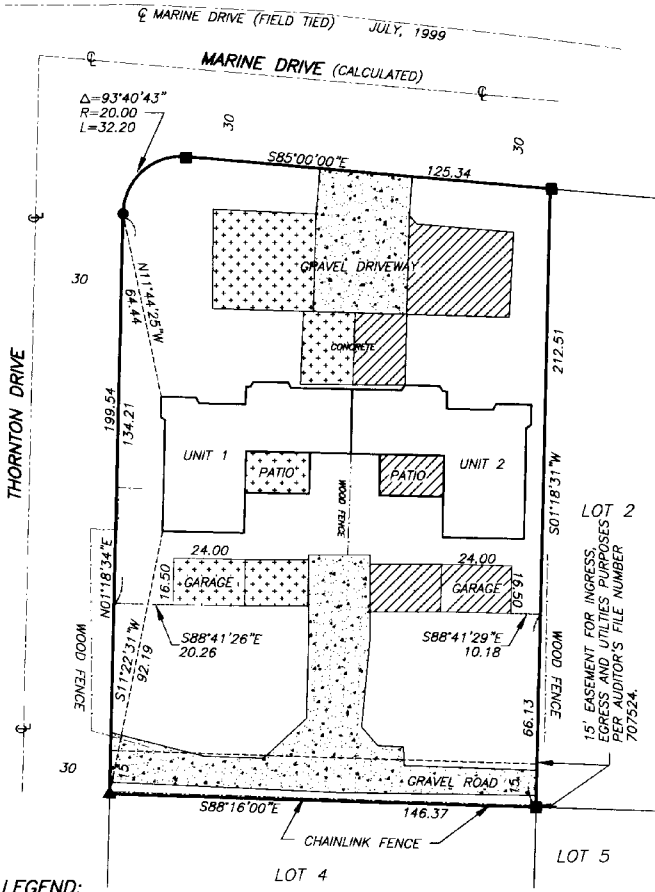
MARINE VIEW CONDOMINIUM

A CONDOMINIUM

IN SECTION 26, TOWNSHIP 31 NORTH, RANGE 4 WEST, W.M.
CLALLAM COUNTY, WASHINGTON

PROJECT BENCHMARK: SET SPIKE IN
POWER POLE 1.3' ABOVE GROUND ON
SOUTH SIDE OF POLE.
EL. = 100.00 (ASSUMED)

DUNGENESS BAY PLAT
VOLUME 5 OF PLATS, PAGE 32



SIGNATURES AND REFERENCE TO DECLARATION:

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE AND/OR MORTGAGEES OR MORTGAGERS OF THE PROPERTY SHOWN HEREON HEREBY SIGN THIS SURVEY MAP AND PLANS. THE SURVEY MAP AND THESE OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED UNDER CLALLAM COUNTY AUDITOR'S FILE NUMBER 1999-1037475 THIS 14 DAY OF October 1999.

DECLARANTS

Terry B. Sage
TERRY B. SAGE

Lorraine L. Sage
LORRAINE L. SAGE

Terry B. Sage
TERRY B. SAGE, CO-EXECUTOR OF THE
KENNETH D. SAGE ESTATE

Jerry L. Sage
JERRY L. SAGE, CO-EXECUTOR OF THE
KENNETH D. SAGE ESTATE

ACKNOWLEDGEMENTS:

STATE OF WASHINGTON)
COUNTY OF CLALLAM) SS

THIS IS TO CERTIFY THAT ON THIS 14 DAY OF October, 1999, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED TERRY B. SAGE AND LORRAINE L. SAGE, TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Haas
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Port Angeles
MY APPOINTMENT EXPIRES 5-4-03



STATE OF WASHINGTON)
COUNTY OF CLALLAM) SS

THIS IS TO CERTIFY THAT ON THIS 14 DAY OF October, 1999, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN PERSONALLY APPEARED TERRY B. SAGE AND JERRY L. SAGE, CO-EXECUTORS OF THE KENNETH D. SAGE ESTATE, THE ESTATE THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID ESTATE, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Haas
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Port Angeles
MY APPOINTMENT EXPIRES 5-4-03



RECORDING CERTIFICATE:

FILED FOR RECORD THIS 14th DAY OF October, 1999,
AT 8:12 A. M., UNDER AUDITOR'S FILE NUMBER 1999-1037475, RECORDS
OF CLALLAM COUNTY, WASHINGTON, AT THE REQUEST OF KENNETH A. CLARK.

Kathy Henderson
CLALLAM COUNTY DEPUTY AUDITOR

LEGEND:

- DENOTES SET REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223".
- DENOTES FOUND J.U. WRIGHT WASHER AND NAIL IN CONCRETE.
- ▲ DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "THORNTON 12750".
- (with dots) DENOTES LIMITED COMMONS FOR UNIT 1.
- (with diagonal lines) DENOTES LIMITED COMMONS FOR UNIT 2.
- (with horizontal lines) DENOTES COMMONS AREA.
- ▭ DENOTES EXTERIOR WALLS OF BUILDINGS.

NOTES:

1. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE METHODS USING A 5 SECOND TOPCON GTS-3C TOTAL STATION AND STEEL TAPE.
2. FOR SECTION SUBDIVISION DATA, SEE VOL. 5 OF PLATS, PAGE 32, RECORDS OF CLALLAM COUNTY, WASHINGTON.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP IS BASED ON AN ACTUAL SURVEY, AND THAT I HAVE SUPPLIED ALL INFORMATION REQUIRED UNDER SECTION RCW 64.34.232.

DESCRIPTION:

LOT 3 OF PETERSON AND PEDERSON'S DUNGENESS BAY PLAT, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 32, RECORDS OF CLALLAM COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF CLALLAM, STATE OF WASHINGTON.



KENNETH A. CLARK, PLS
L.S. NUMBER 12223

DATE: 10/15/99

FINAL CHECK: _____
PLAT CHECK: _____
DRAWN BY: SMF
SERIAL: 043126 SAGE-COND0.DWG-100399

SHEET 1 OF 2



26(31N-4W)

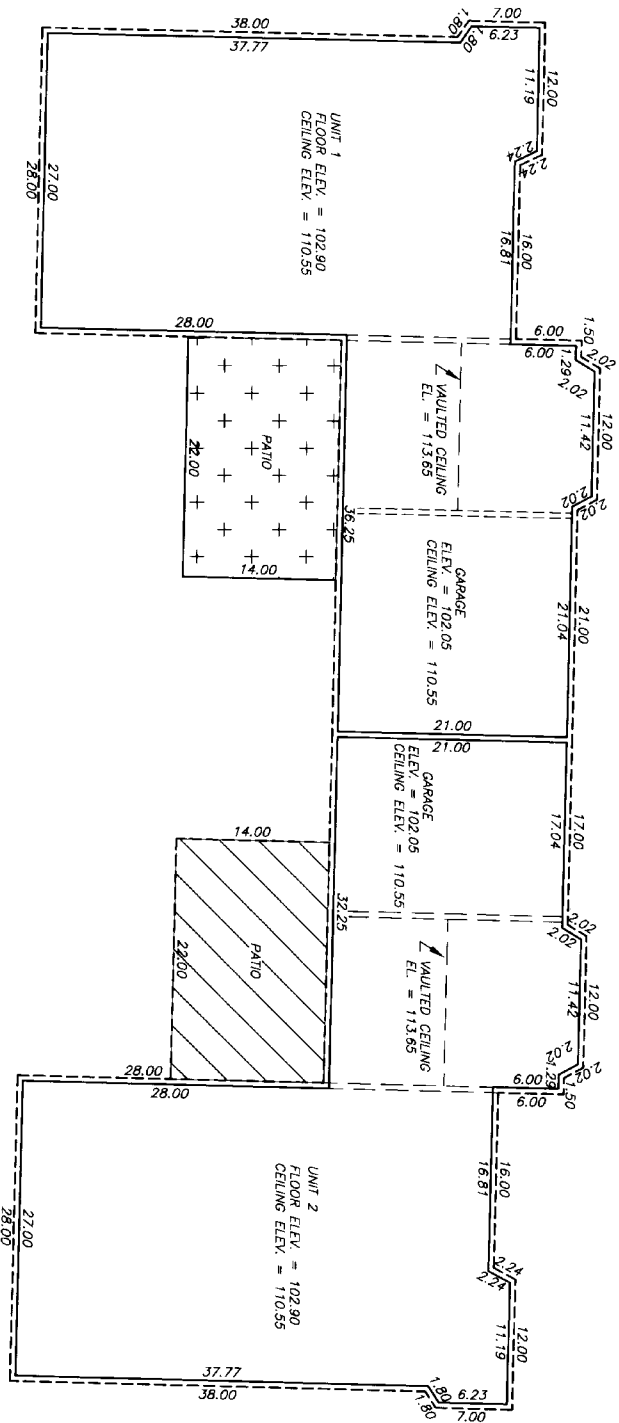
ENGINEERING	P.O. Box 2199
LAND SURVEYING	935 N 5th Ave.
WETLAND DELINEATION	Sequim, WA 98382
DEVELOPMENT CONSULTING	(360) 681-2161
	FAX 683-5310
	(888) 681-2161



MARINE VIEW CONDOMINIUM

A CONDOMINIUM

IN SECTION 26, TOWNSHIP 31 NORTH, RANGE 4 WEST, W.M.
CLALLAM COUNTY, WASHINGTON



LEGEND

- EXTERIOR FACE OF WALL
- INTERIOR FACE OF WALL
- LIMITED COMMONS FOR UNIT 1
- LIMITED COMMONS FOR UNIT 2

SCALE: 1" = 8'

FLOOR PLANS UNITS 1 AND 2

SHEET 2 OF 2



P.L.A. CHECK
PLAN CHECK: SHP
DATE: 04/26/26
SEF# 043726.SACF-00100 DWG--00999

SURVEYORS & ENGINEERS, INC. 535 N. 5th Ave. Shelton, WA 98282 (360) 687-2761 FAX 681-5370 (888) 687-2761	