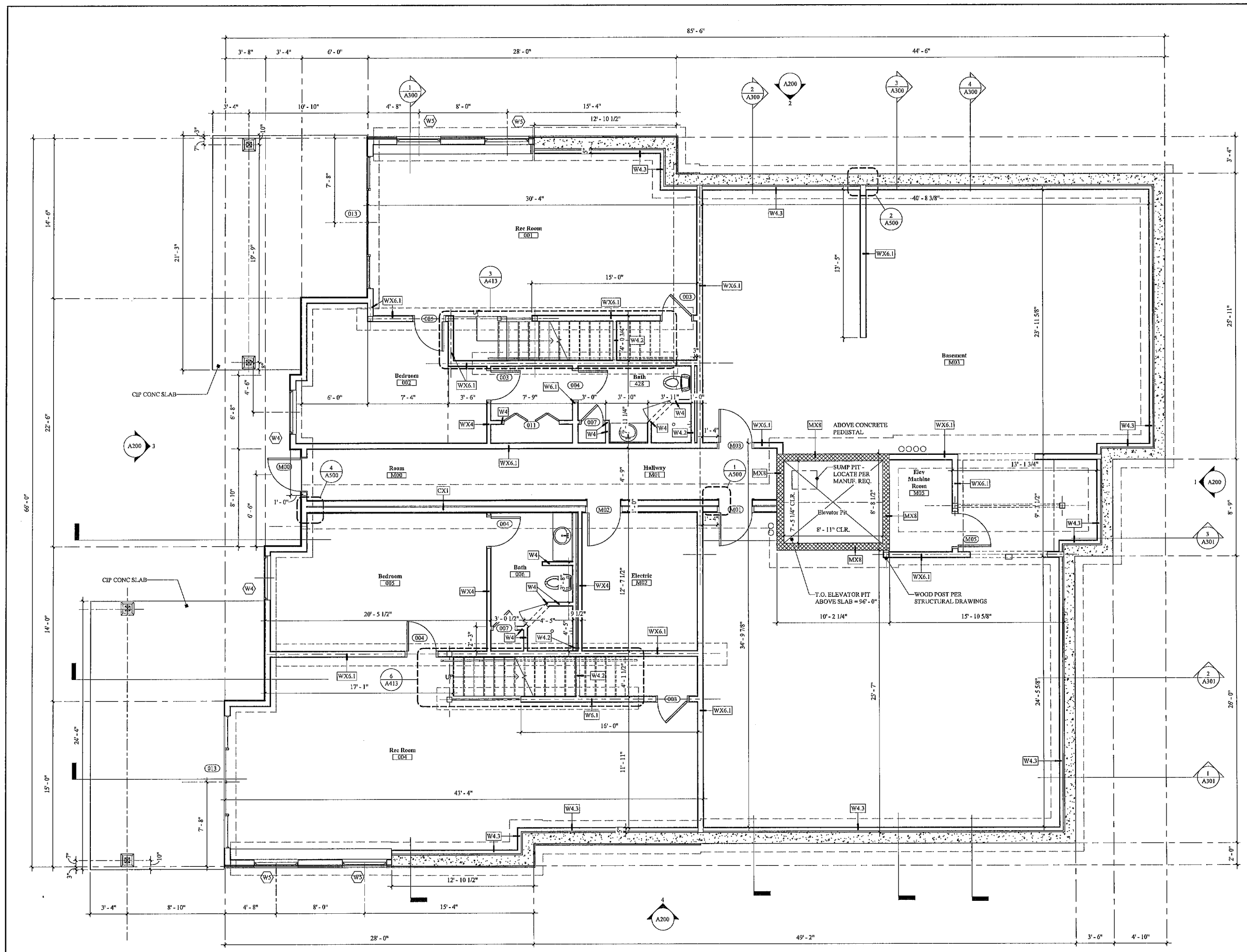


9/2/2020 10:31:03 AM  
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 Drawings\DH-B Condors.dwg



- GENERAL PLAN NOTES:**
1. REFERENCE ELEV. = 100'-0" = 518'-0"
  2. SEE A001 FOR WALL TYPES
  3. SEE CIVIL PLANS FOR SIDEWALKS & UNDERGROUND UTILITIES
  4. SEE STRUCTURAL PLANS FOR STRUCTURAL DETAILS, LINTEL SIZES & NOTES
  5. ALL PLUMBING, ELECTRICAL AND MECHANICAL TRADES ARE TO BE DESIGN/BUILD COORDINATED BY THE CONSTRUCTION MANAGER. ALL PIPING DUCTWORK AND CONDUIT TO BE RUN TIGHT TO STRUCTURE AND CONCEALED
  6. ALL DOORS TO BE INSTALLED MIN 4" FROM NEAREST INSIDE CORNER, U.O.N.
  7. PROVIDE SOLID WD BLOCKING AS REQUIRED FOR ACCESSORIES, CABINETS, SHELVING, ETC.
  8. PROVIDE FIRE BLOCKING/FIRESTOPPING AS REQUIRED AT PENETRATIONS IN RATED WALLS/CEILING TYP.
  9. PROVIDE LOW PRESSURE SPRAY FOAM INSULATION AROUND ALL WINDOWS & DOORS ETC, WHERE NECESSARY IN EXTERIOR WALLS TO MEET AIR INFILTRATION REQUIREMENTS
  10. PROVIDE SEALANT AS REQUIRED AT TRIM, WINDOWS, ETC. TYP.
  11. ALL EXTERIOR CONC. PADS TO FIT AWAY FROM BUILDING 1/4" PER FOOT
  12. NOTIFY ARCHITECT IMMEDIATELY REGARDING ANY QUESTIONS/ CLARIFICATIONS REGARDING NOTATIONS, DETAILS, ETC. PRIOR TO INSTALLATION.
  13. CONTRACTOR TO COORD. DOOR HARDWARE & LOCKS W/ OWNER
  14. SPRINKLER DESIGN/BUILD CONTRACTOR TO PROVIDE COVERAGE THROUGHOUT FACILITY
  15. CASEWORK SHOWN FOR DESIGN INTENT ONLY, OWNER TO SELECT MATERIALS, CONTRACTOR TO PROVIDE SHOP DWGS.



**PROJECT:** LAKESIDE AT PAUGUS BAY  
 1330 UNION AVE, LACONIA NH  
 DRAWING TITLE: BASEMENT LEVEL PLAN

**ISSUED:** CONST. DOCUMENTS  
**JOB NO:** 20-006  
**DRAWN BY:** V.A.D.  
**CHECKED BY:** J.L.  
**DATE:** AUG. 24, 2020

REVISION	DATE

**SHEET NUMBER:** A100

**ARCHITECT:** SMP ARCHITECTURE  
 PHONE: 603.228.8880  
 FAX: 603.228.8881  
 WWW.SMPARCH.COM

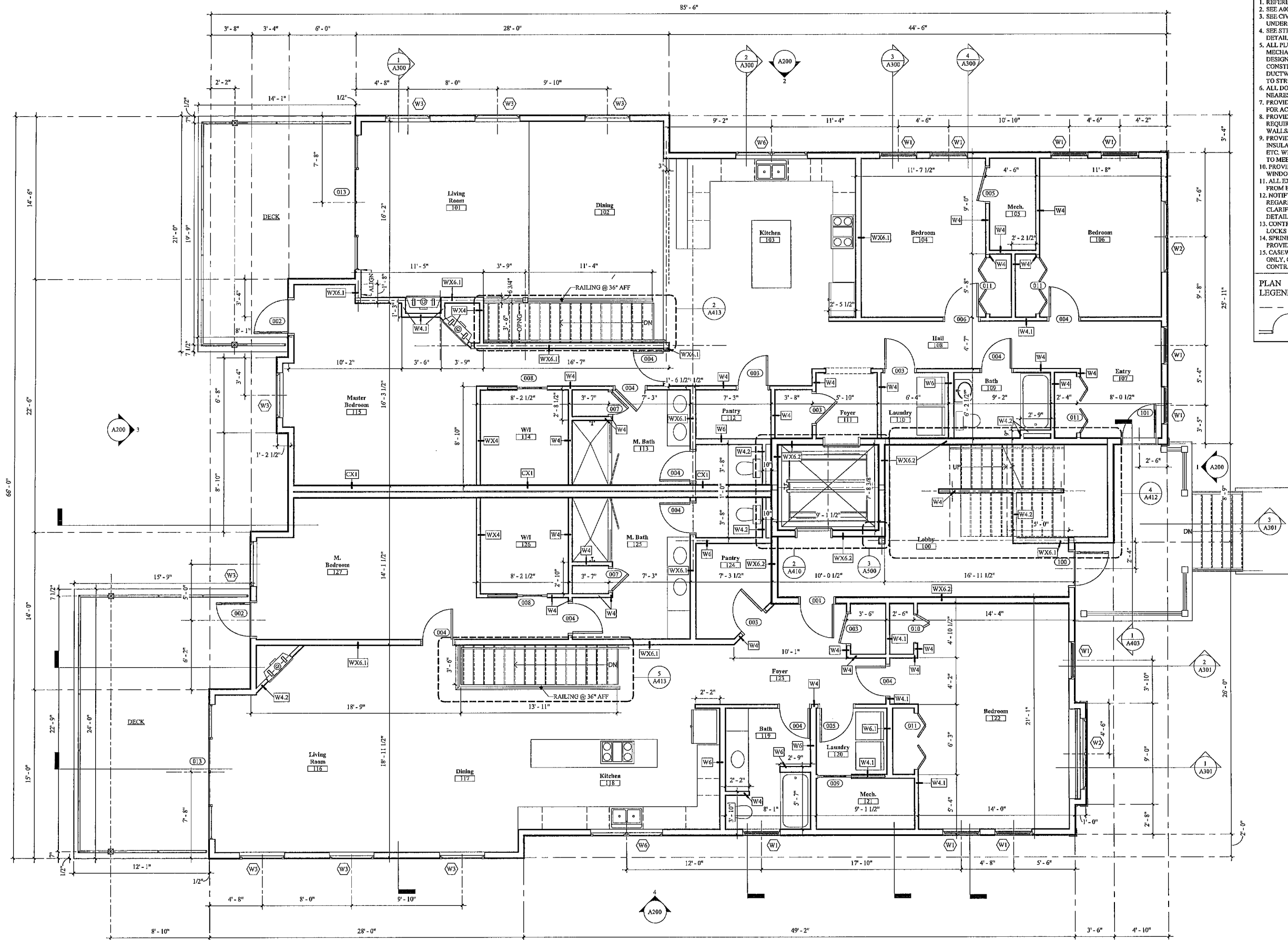
**REGISTERED ARCHITECT:**  
 JASON W. LYCOMBE  
 No. 9549  
 STATE OF NEW HAMPSHIRE

9/2/2020 10:31:03 AM  
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 Drawings\DH-B Condors.dwg

**BASEMENT LEVEL PLAN**  
 Scale: 1/4" = 1'-0"

**A100**

9/3/2020 10:33:26 AM  
 P:\A-Projects\2020 Projects\DHB - Lakeside at Paugus Bay 20 00801-Construction  
 Drawings\DHB Condos.rvt



**01 LEVEL 1 PLAN**  
 Scale: 1/4" = 1'-0"

**GENERAL PLAN NOTES:**

1. REFERENCE ELEV. = 100'-0" = 518'-0"
2. SEE A301 FOR WALL TYPES
3. SEE CIVIL PLANS FOR SIDEWALKS & UNDERGROUND UTILITIES
4. SEE STRUCTURAL PLANS FOR STRUCTURAL DETAILS, LINTEL SIZES & NOTES
5. ALL PLUMBING, ELECTRICAL AND MECHANICAL TRADES ARE TO BE DESIGN/BUILD COORDINATED BY THE CONSTRUCTION MANAGER. ALL PIPING DUCTWORK AND CONDUIT TO BE RUN TIGHT TO STRUCTURE AND CONCEALED
6. ALL DOORS TO BE INSTALLED MIN 4" FROM NEAREST INSIDE CORNER, U.O.N.
7. PROVIDE SOLID WD BLOCKING AS REQUIRED FOR ACCESSORIES, CABINETS, SHELVING, ETC.
8. PROVIDE FIRE BLOCKING/FIRESTOPPING AS REQUIRED AT PENETRATIONS IN RATED WALL/CEILING TYPE.
9. PROVIDE LOW PRESSURE SPRAY FOAM INSULATION AROUND ALL WINDOWS & DOORS ETC. WHERE NECESSARY IN EXTERIOR WALLS TO MEET AIR INFILTRATION REQUIREMENTS
10. PROVIDE SEALANT AS REQUIRED AT TRIM, WINDOWS, ETC. TYP.
11. ALL EXTERIOR CONC. PADS TO PITCH AWAY FROM BUILDING 1/4" PER FOOT
12. NOTIFY ARCHITECT IMMEDIATELY REGARDING ANY QUESTIONS/ CLARIFICATIONS REGARDING NOTATIONS, DETAILS, ETC. PRIOR TO INSTALLATION.
13. CONTRACTOR TO COORD. DOOR HARDWARE & LOCKS W/ OWNER
14. SPRINKLER DESIGN/BUILD CONTRACTOR TO PROVIDE COVERAGE THROUGHOUT FACILITY
15. CASEWORK SHOWN FOR DESIGN INTENT ONLY, OWNER TO SELECT MATERIALS, CONTRACTOR TO PROVIDE SHOP DWGS.

**PLAN LEGEND:**

- STRUCTURAL GRID LINE
- NEW DOOR AND FRAME

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 FAX: 603.228.8881  
 WWW.SHEER.COM

**LAKESIDE AT PAUGUS BAY**

1330 UNION AVE, LACONIA NH

LEVEL 1 PLAN

PROJECT:

ISSUED: CONST. DOCUMENTS

JOB NO: 20-006

DRAWN BY: V.A.D.

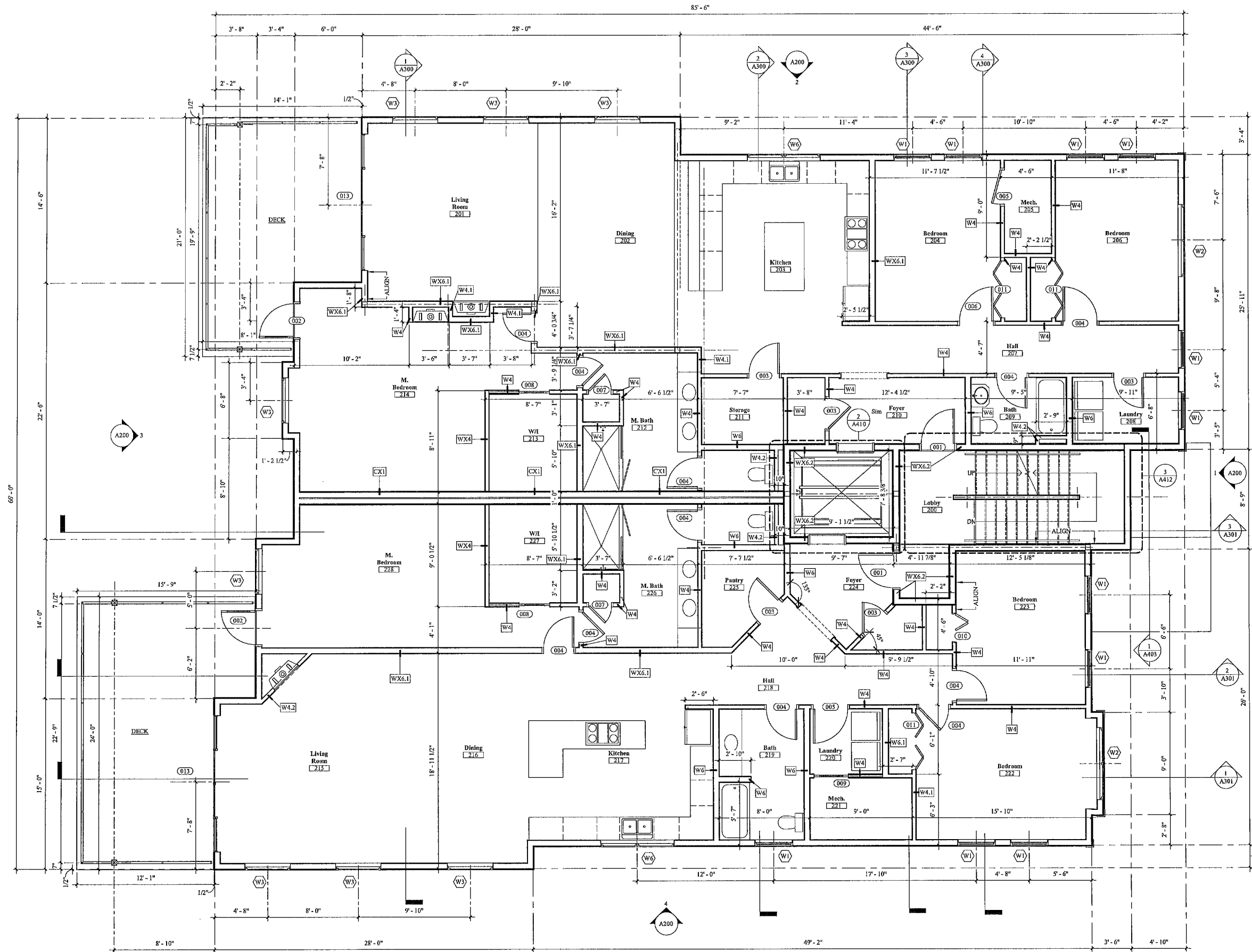
CHECKED BY: J.L.

DATE: AUG. 24, 2020

REVISION	DATE

SHEET NUMBER:

**A101**



**1** LEVEL 2 PLAN  
 Scale: 1/4" = 1'-0"

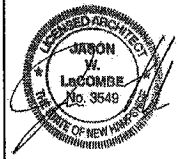
**GENERAL PLAN NOTES:**

1. REFERENCE ELEV. = 100'-0" = 518'-0"
2. SEE A101 FOR WALL TYPES
3. SEE CIVIL PLANS FOR SIDEWALKS & UNDERGROUND UTILITIES
4. SEE STRUCTURAL PLANS FOR STRUCTURAL DETAILS, LINTEL SIZES & NOTES
5. ALL PLUMBING, ELECTRICAL AND MECHANICAL TRADES ARE TO BE DESIGN/BUILD COORDINATED BY THE CONSTRUCTION MANAGER. ALL PIPING DUCTWORK AND CONDUIT TO BE RUN TIGHT TO STRUCTURE AND CONCEALED
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8. PROVIDE FIRE BLOCKING/FIRESTOPPING AS REQUIRED AT PENETRATIONS IN RATED WALLS/Ceilings TYP.
9. PROVIDE LOW PRESSURE SPRAY FOAM INSULATION AROUND ALL WINDOWS & DOORS ETC. WHERE NECESSARY IN EXTERIOR WALLS TO MEET AIR INFILTRATION REQUIREMENTS
10. PROVIDE SEALANT AS REQUIRED AT TRIM, WINDOWS, ETC. TYP.
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14. SPRINKLER DESIGN/BUILD CONTRACTOR TO PROVIDE COVERAGE THROUGHOUT FACILITY
15. CASEWORK SHOWN FOR DESIGN INTENT ONLY, OWNER TO SELECT MATERIALS, CONTRACTOR TO PROVIDE SHOP DWGS.

**PLAN LEGEND:**

- STRUCTURAL GRID LINE
- NEW DOOR AND FRAME

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 FAX: 603.228.8881  
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LAKESIDE AT PAUGUS BAY

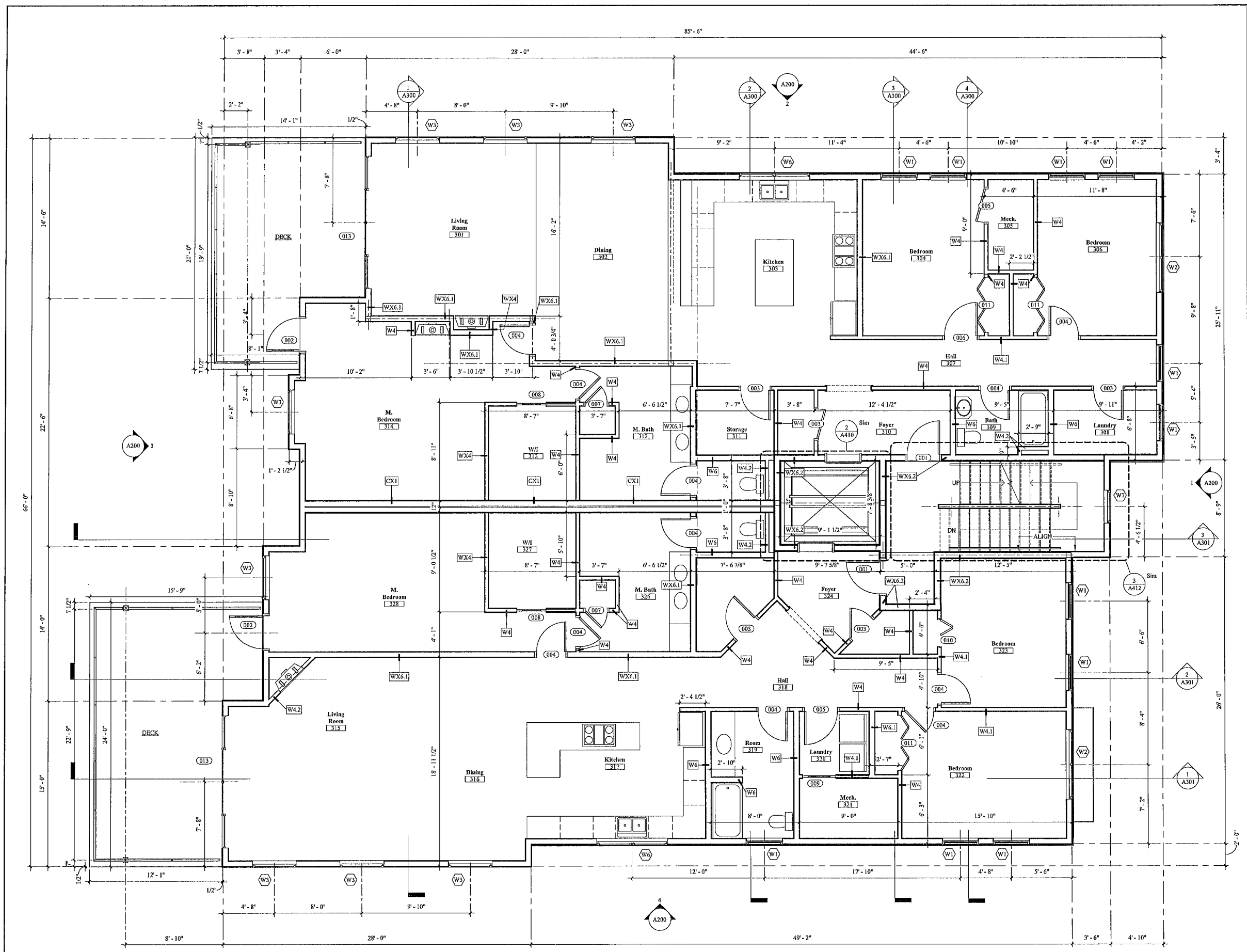
1330 UNION AVE, LACONIA, NH

LEVEL 2 PLAN

PROJECT:	LAKESIDE AT PAUGUS BAY
ISSUED:	CONSTR. DOCUMENTS
JOB NO:	20-006
DRAWN BY:	Author
CHECKED BY:	Checker
DATE:	AUG. 24, 2020
REVISION	DATE
SHEET NUMBER:	A102

**A102**

8/3/2020 10:37:24 AM  
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 Drawing\A103 Condos.rvt



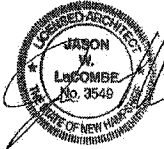
**I LEVEL 3 PLAN**  
 Scale: 1/4" = 1'-0"

**GENERAL PLAN NOTES:**

1. REFERENCE ELEV. = 105'-0" = 518'-0"
2. SEE A301 FOR WALL TYPES
3. SEE CIVIL PLANS FOR SIDEWALKS & UNDERGROUND UTILITIES
4. SEE STRUCTURAL PLANS FOR STRUCTURAL DETAILS, LINTEL SIZES & NOTES
5. ALL PLUMBING, ELECTRICAL AND MECHANICAL TRADES ARE TO BE DESIGN/BUILD COORDINATED BY THE CONSTRUCTION MANAGER. ALL PIPING DUCTWORK AND CONDUIT TO BE RUN TIGHT TO STRUCTURE AND CONCEALED
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8. PROVIDE FIRE BLOCKING/FIRESTOPPING AS REQUIRED AT PENETRATIONS IN RATED WALLS/Ceilings TYP.
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10. PROVIDE SEALANTS AS REQUIRED AT TRIM, WINDOWS, ETC. TYP.
11. ALL EXTERIOR CONC. PADS TO PITCH AWAY FROM BUILDING 1/4" PER FOOT
12. NOTIFY ARCHITECT IMMEDIATELY REGARDING ANY QUESTIONS/ CLARIFICATIONS REGARDING NOTATIONS, DETAILS, ETC. PRIOR TO INSTALLATION.
13. CONTRACTOR TO COORD. DOOR HARDWARE & LOCKS W/ OWNER
14. SPRINKLER DESIGN/BUILD CONTRACTOR TO PROVIDE COVERAGE THROUGHOUT FACILITY
15. CASEWORK SHOWN FOR DESIGN INTENT ONLY, OWNER TO SELECT MATERIALS, CONTRACTOR TO PROVIDE SHOP DWGS.

**PLAN LEGEND:**

- STRUCTURAL GRID LINE
- NEW DOOR AND FRAME



**LAKESIDE AT PAUGUS BAY**

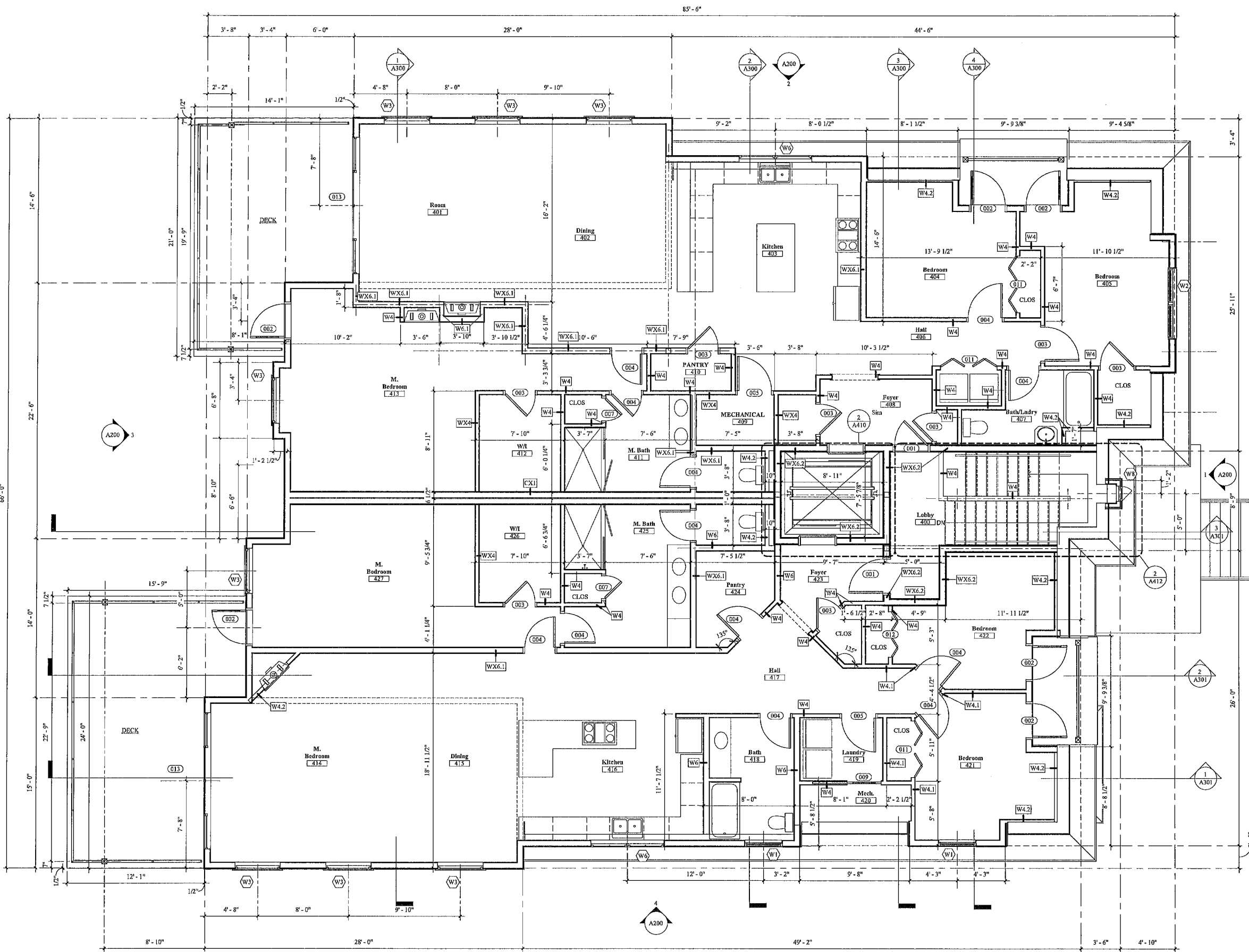
1330 UNION AVE, LACONIA NH

LEVEL 3 PLAN

PROJECT:	LAKESIDE AT PAUGUS BAY
ISSUED:	CONST. DOCUMENTS
JOB NO:	20-006
DRAWN BY:	V.A.D.
CHECKED BY:	J.L.
DATE:	AUG. 24, 2020
REVISION	DATE
SHEET NUMBER:	A103

**A103**

9/8/2020 10:38:04 AM  
 F:\A\Projects\2020\Projects\DH-B - Lakeside at Paugus Bay 20 086\01-Construction  
 Drawings\DH-B Contours.rvt



- GENERAL PLAN NOTES:**
1. REFERENCE ELEV. = 100'-0" = 518'-0"
  2. SEE A001 FOR WALL TYPES
  3. SEE CIVIL PLANS FOR SIDEWALKS & UNDERGROUND UTILITIES
  4. SEE STRUCTURAL PLANS FOR STRUCTURAL DETAILS, LINTEL SIZES & NOTES
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  15. CASEWORK SHOWN FOR DESIGN INTENT ONLY, OWNER TO SELECT MATERIALS, CONTRACTOR TO PROVIDE SHOP DWGS.



**LEVEL 4 PLAN**  
 Scale: 1/4" = 1'-0"

**PROJECT:** LAKESIDE AT PAUGUS BAY  
**ISSUED:** CONST. DOCUMENTS  
**JOB NO:** 20-006  
**DRAWN BY:** V.A.D.  
**CHECKED BY:** J.L.  
**DATE:** AUG. 24, 2020

**REVISION:**

REVISION	DATE

**SHEET NUMBER:** A104

**SMp ARCHITECTURE**  
 LICENSED ARCHITECT  
 JASON W. LYCOMBE  
 No. 3548  
 STATE OF NEW HAMPSHIRE

**LAKESIDE AT PAUGUS BAY**  
 1330 UNION AVE, LACONIA, NH  
 LEVEL 4 PLAN

**PHONE:** 603-228-8800  
**FAX:** 603-228-8801  
**WWW.SMPER.COM**